

The Influence Of Queer Representation In Modern Fiction

Upendra Singh Jamwal^{1*} and Dr. Sanjay Prasad Pandey^{2*}

^{1*}Research Scholar, Department of English, Lovely Professional University, Jalandhar PB, India,
email:upendrasinghjamwal19@gmail.com

^{2*} Professor, Department of English, Lovely Professional University, Jalandhar PB, India
email: leavefootprints@gmail.com

Citation: Upendra Singh Jamwal, (2024), The Influence Of Queer Representation In Modern Fiction, *Educational Administration: Theory And Practice*, 30(4), 6568-6570
Doi: 10.53555/kuey.v30i4.2432

ARTICLE INFO

ABSTRACT

The purpose of this research paper is to examine the portrayal of LGBTQ characters and themes with a specific focus on Gay persons in modern fiction. It has a significant influence on literature and shapes reader's impression of diversity and inclusion. Moreover, it has played a greater role in fostering a more comprehensive understanding of sexuality and gender. Queer theory has influenced the evolution of both the legal and political systems such as the recognition of same sex marriage and the growth of LGBTQ rights. The internet has had a significant contribution to the diffusion of lesbian fiction, since several writers have independently published their works online in the form of E-books. The availability of lesbian literature has been made possible by the existence of online groups and publications. Lesbian fiction in the United States has emerged due to changing perceptions and recent legal advancements for LGBTQ rights. Despite the fact that it continues to challenge stereotypes and provide representation for LGBTQ folks, and also reflect the range of lesbian experiences and identities. The research aims to evaluate a wide range of American novels and short stories. The study examines the perspective of queer identities and its possible impact in molding attitudes towards diversity and inclusion within literary communities. In the evolution of Queer theory, many prominent thinkers from the realm of LGBT studies have made significant contribution. These notable scholars include Judith Butler, Eve Kosofsky Sedgwick, Annamarie Jagose, Djuna Barnes, Lauren Berland, Leo Bersani, Nancy Garden, James Clavell, Patricia Highsmith, Donna Tartt, Mercedes Lackey

Keywords: Queer, Gender Identities, Sexuality, Society perceptions, Stereotypes, heterosexuals, Intersectionality, Aid crisis, online communities

A decade ago, the word 'Queer' was often used as an insult, now it is frequently used as a self-identifier, although with some controversy. The fascinating history of same-sex marriages in the twentieth century is traced by Queer Theory from the novel notion of queer through the women's movement, lesbian feminism, the homosexual liberation, the homophile movements of the middle of the century, and beyond. In her analysis of queer theory, Annamarie Jagose concludes that the theory's power is in its ability to call into question the fundamental concept of sexual identities. The challenge of queer theory, according to Jagose, who draws on ideas from post-structuralism and Judith Butler, is to give new meaning to terms like "sexuality," "gender," and even "man" and "woman." This includes not only heterosexuality and homosexuality but also other seemingly fixed notions. An innovative and fascinating new approach to studying human identity is shown by Queer Theory. Djuna Barnes an American modernist writer best known for her novel "Nightwood" published in 1936. This novel is considered a classic of modernist literature is also known for its complex narrative style and exploration of themes such as identity, sexuality and human conditions. The novel has often cited as an important work that influence on LGBTQ literature.

The Queer theory emerged in late twentieth century (1990s) out of the AIDS crisis, that had a significant impact on the development of Queer Theory. In 1980s US was epicentre of AIDS epidemics. The disease was first noticed by the doctors amongst the gay community. The society on the whole was under the notion that it was the homosexual practice that leads to the spreading of the disease popularly called the Gay Cancer or Even Gay pneumonia on those days which increased the public fear of this rapidly sprouting disease. Although there is no reliable evidence regarding whether or how HIV is sexually transmitted between women, transitive understandings of homosexuality continue to associate lesbianism with AIDS. In terms of Eve

Kosofsky Sedgwick's argument, it is not a matter of determining what homosexuality or heterosexuality actually is; rather, it is a matter of comprehending that, despite numerous attempts to fix the definition of homosexuality, contemporary knowledges of it are structured by incoherences and discontinuities that cannot be resolved.

During the early stages of the homophile movement, gay liberation, lesbian feminism, and queer theory, it is clear that several interpretations of homosexuality were mobilized. The fact that there is no continuous line that can be established between successive theoretical models and political tactics created in connection to same-sex desire over the course of the previous century or so is due to the fact that different historical conditions and significantly varied models of knowing have resulted in this situation. Judith Butler and Eve Kosofsky Sedgwick, who worked together to establish the under structure for the queer theory. There are a number of intellectual and social movements that can be traced back to the origins of queer theory. This theory is an approach to the study of gender, sexuality, and identity that is critical and interdisciplinary approach across disciplines. Postmodern and poststructuralist philosophy, as well as the works of French philosophers such as Michael Foucault and Jacques Derrida, have had a significant impact on this theory. Although queer theory got its start in the field of Gay and Lesbian studies, which is often considered to be the academic facet of the LGBT rights movement, queer theory has its roots in other fields, Literature and cultural studies that focused on sexuality as a fundamental category can be traced back to a broad social and activist movement that occurred during the 1960s and early 1970s. This movement brought about the emergence of these fields of study.

The Stonewall Riots of 1969, which were sparked by a police raid on the Stone Wall Tavern in New York, a well-known gathering spot for those who identified as homosexual, could be seen as the turning point for the emergence of the gay liberation movement. In order to advocate for the legal, medical, social, and civil rights of individuals who identify as gay and lesbian, organizations such as the Gay Liberation Movement (GLF), the Gay Activist Alliance (GAA), and the AIDS Coalition to Unleash Power (ACT UP) were established. The experiences of these movements were incorporated into queer theory, which led to the introduction of philosophical and critical perspectives on the body, the spatial aspects of sexuality, and the complexities surrounding sexual identity. The development of queer theory was significantly influenced by certain activist movements, such as the LGBTQ+ movement. Not only did these theories challenge the norms of society, but they also advocated for the rights of LGBTQ+ individuals. Authors like Rita Mae Brown, Armistead Maupin and Edmund White, started depicting LGBT people and situations with more openness and authenticity. Presently the inclusion of gay characters and themes in literature is more varied and prevalent than in previous times. Alison Bechdel, Michael Cunningham and David Levithan have enriched the literary world by portraying gay people as multidimensional persons with intricate lives, rather than reducing them in sexual orientation.

It is possible to define queer theory as an approach to cultural and literary research that does not contain traditional categories of sexuality and gender, according to Judith Butler, who is the author of the book *Bodies That Matter: On the Discursive Limits of Sex*. Butler makes this statement in the context of queer theory. The Queer theory does not include conventional classifications of sexuality and gender. During the years 1990-1991, a critical theory that is now commonly referred to as queer theory made its initial appearance. The decade of the 1990s witnessed the emergence of queer theory, which encompasses not only the exploration of queerness but also the reading of numerous works of literature from a queer perspective. It is important to note that Judith Butler, Lee Edleman, Lauren Bertlant, Djuna Barnes, Jack Halberstam, and Leo Bersani etc have all made significant contributions to this theory. It has been a key factor to the concern for lesbian, gay, bisexual, transgender, and queer individuals.

Judith Butler, the author of the book *Gender Trouble: Feminism and the Subversion of Identity*, asserts that the Western world is primarily responsible for the conception of homosexuality, same-sex love and relationships, and other similar concepts. They have had a difficult time finding their place in the world, and they have frequently been cut off from both society and their own families. This research seeks to represent and express queerness in all of its guises and manifestation. It is a representation of queerness in terms of gender or sexuality. Moreover, the research focuses on how LGBTQ and Gay characters are depicted in the modern English novels.

Conclusion:

The portrayal of LGBTQ identities has become a focal point in the modern literature that influenced the queer representation in the modern fiction. Traditionally LGBT characters in literature were either marginalized or shown in a stereotyped fashion. In most cases they were either shown in a negative light. Characters who identify as queer were often reduced to their sexuality in these depictions. This echoed the sentiments of the society at the time, which were that homosexuality, were deemed taboo and often criminalized which forced Gay individuals to live in circumstances that were uncomfortable for them. At present the literary scene has undergone substantial change there has been a concerted effort on the part of authors to avoid perpetuating stereotype and now LGBT life is a more genuine manner. The complexity of LGBT characters their relationships and their personal development or all explored in modern literature which offers a diverse spectrum of queer characters.

Works Cited:

- Barnes, Djuna. Nightwood. New Directions Publishing Corporation, 1961.
- Bronski, Michael. A Queer History of the United States. Beacon Press, 2011.
- Butler, Judith. Bodies That Matter: On the Discourse Limits of Sex, Routledge New York, 2014.
- ---. Gender Trouble: Feminism and the Subversion of Identity. Routledge, 1990.
- Cunningham, Michael. The Hours. Farrar, Straus and Giroux, 1998.
- David Carter, Stonewall: The Riots That Sparked the Gay Revolution, Macmillan, 2004.
- Gary J Gates. LGBTQ American Report Lower Wellbeing. Gallup Press, Washington DC USA, 2014.
- Jagose, Annamarie. Queer Theory, New York University Press Washington USA, 1996.
- Katz, Jonathan. Gay American History: Lesbians and Gay Men in the USA- A documentary. New York City. 1976.
- Movement Advancement Project (MAP). Understanding Issues Facing LGBT people in the USA 2nd edition. June 2019.
- Michael, Foucault. The History of Sexuality: Vol 1: An Introduction. Translated by Robert Hurley. Vintage Books, 1990.
- Munoz, Jose Esteban. Disidentifications: Queers of Color and the Performance of Politics. University of Minnesota Press, 1999.
- Nayar K Pramod. Contemporary Literary and Cultural Theory. Pearson Education in South Asia, 2010.
- Parrillo, Vincent N. Encyclopedia of Social Problems. SAGE USA, 2008.
- Sedgwick, Eve Kosofsky. Epistemology of the closet, University of California Press, USA, 1990.
- Stryker, Susan. Transgender History. SEAL Press, New York America, Nov 2017.

References

1. Jagose, Annamarie. Queer Theory, New York University Press Washington USA, 1996, Pp 1-6
2. Sedgwick, Eve Kosofsky. Epistemology of the closet, University of California Press, USA, 1990, PP 35-39
3. Butler, Judith. Bodies That Matter: On the Discourse Limits of Sex, Routledge New York, 2014,