

The Analytical Study Of The Beliefs And Traditions Of Worshiping The Chaiyawan Ancient City In The Kok Pho Chai Community, Kok Pho Chai District, Khon Kaen Province

Phra Sompong Supharo Waenchanl¹, Phrakhru Pariyattiphattanabundit^{2*}, Phrakhru Sudhikhambhirayan³

^{1,2*3}Faculty of Buddhism, Mahachulalongkornrajavidyalaya University, Khon Kaen Campus, Thailand Email: Sompongwanjunla@gmail.com, *mit.wan@mcu.ac.th, pramuan.bur@mcu.ac.th

*Corresponding Author: Phrakhru Pariyattiphattanabundit

*Email: mit.wan@mcu.ac.th

Citation: Phrakhru Pariyattiphattanabundit et.al (2024) The Analytical Study Of The Beliefs And Traditions Of Worshiping The Chaiyawan Ancient City In The Kok Pho Chai Community, Kok Pho Chai District, Khon Kaen Province, *Educational Administration: Theory And Practice*, *30*(*6*), *424* - *431 Doi:* 10.53555/kuey.v30i6.5215

his research aimed to 1) investigate the history and origins of the Chaiyawan beient city in the Kok Pho Chai community, Kok Pho Chai District, Khon Kaen ovince; 2) study the beliefs and traditions of worshiping the Chaiyawan ancient ty in the same community; and 3) analyze these beliefs and traditions. This halitative study involved field research, including in-depth interviews with 21 key formants, and data analysis through descriptive methods. he research results were as follows: istory and Origins: Chaiyawan ancient city spans two historical periods. The rlier priod features inscriptions from the Dvaravati era, while the later one from around e 14th century showcases Mon language inscriptions, reflecting a lifestyle imarily focused on agriculture, animal husbandry, and handicrafts. Beliefs and raditions: The community holds a deep reverence for the sacredness of the ncient city, which acts as a spiritual anchor and promotes social cohesion and hical living. These beliefs are pivotal in maintaining community unity and reserving moral and ethical standards. nalysis of Beliefs and Traditions: The community diligently preserves the ncient city a sacred site believed to house divine forces. Traditions such as the ceremonial atering of the macao Yai Chaiyawan statue are thought to bring physical and spiritual relief and still a sense of cultural heritage pride among the youth.
eywords: Beliefs and Traditions, Worshiping, Chaiyawan Ancient City

1. Introduction

Northeast or Northeastern region This is a region where the belief in Buddhism has been entrenched in the mind since the time of our ancestors for a long time since the time of the Buddha. Local rituals and beliefs are social activities with an emphasis on community participation that show good relations between communities. Thailand, especially the northeastern region, has beliefs and adheres to traditions and rituals and is the source of an ancient civilization that has been fertile since ancient times. Traces of its culture and

origins are scattered throughout the region. such as Bai Sema various stone castles as well as ancient Buddha statues, which are all indications of Buddhist influence. Archaeologists believe that humans have settled in the northeastern region of Thailand and the northeastern region for thousands of years [1] [Sarayut Warakul : 2021]. People in Thai society often believe in different things. Religious beliefs such as People who do good go to heaven. People who do evil must go to hell. belief in political ideology such as Communist Party: All people

Copyright © 2024 by Author/s and Licensed by Kuey. This is an open access article distributed under the Creative Commons Attribution License which permits unrestricted use, distribution, and reproduction in any medium, provided the original work is properly cited.

are equal. Belief in fate, such as Life progresses according to date of birth, or Life is destined according to the lines of one's palm. Belief in black magic For example, believing in nymphs and angels. charm Belief in various sacred things such as Belief in magic spells and sacred objects Various amulets and talismans or beliefs in stories that ancient people have passed down through generations. [2] [Danai Chaiyotha : 1995] The doctrine of belief, faith, and the results of belief are the tenets of Buddhism. The principles of Buddhism are about human life and the meaning of life. And all beings must undergo rebirth and death. which is according to the intention of the karma that has been done In today's society, the law of karma, which is taught, teaches not to act in a way that harms each other. Both the physical, mental, and property lives of humans living together in every level of society. The beliefs that appear in the teachings of Theravada Buddhism are interesting and worth studying in order to gain knowledge and understanding for those who wish to study them. Even the sacrifices are interesting to study. [3] [Mae Nun Chamriang : 2017; 94] .showing humility Respecting and paying homage to people who are virtuous and virtuous is an important teaching in Buddhism. Those who follow are considered to have attained auspiciousness. [4] [Kh. (Thai). 25/3/7] Khok Pho Chai District is a district under Khon Kaen Province. Located in the south of the province There are traces of an ancient culture that dates back many Buddhist centuries to the point where the locals call the city "Muang Chai Wan", but there are still very few searchers to compile it into a story. Different people have various things to say about the study of the development of Buddhist faith in Thai society. For this reason, the researcher is interested in studying and analyzing the beliefs of worship in the ancient city of Chaiwan of the Khok Pho Chai community. Khok Pho Chai District Khon Kaen Province Belief in worship of people in the community that Combining with Buddhist principles in worship, for this reason the researcher has continued to study and present to society.

2. Research Question

2.1) How is the investigate the history and origins of the Chaiyawan ancient city in the Kok Pho Chai community, Kok Pho Chai District, Khon Kaen Province?

2.2) How is the study the beliefs and traditions of worshiping the Chaiyawan ancient city in the same community?

2.3) How an analyze these beliefs and traditions. This qualitative study involved field research, including indepth interviews with 21 key informants, and data analysis through descriptive methods?

3) Research Objectives

3.1) To investigate the history and origins of the Chaiyawan ancient city in the Kok Pho Chai community, Kok Pho Chai District, Khon Kaen Province.

3.2) To study the beliefs and traditions of worshiping the Chaiyawan ancient city in the same community.3.3) To an Analyze these beliefs and traditions. This qualitative study involved field research, including indepth interviews with 21 key informants, and data analysis through descriptive methods.

4) Research Methodology

This research, it is qualitative research (Qualitative Research). The research scope is as follows.

4.1 Content scope

In this research, the researcher studied investigates the history and origins of the Chaiyawan ancient city in the Kok Pho Chai community, Kok Pho Chai District, Khon Kaen Province. Study the beliefs and traditions of worshiping the Chaiyawan ancient city in the same community. Then, the Analytical Study of the Beliefs and Traditions of Worshiping the Chaiyawan Ancient City in the Kok Pho Chai Community, Kok Pho Chai District, Khon Kaen Province.

4.2 Document scope

Primary documents include the Tipitaka, Thai version, Chulalongkornrajavidyalaya University, B.E. 2539 and Atthakatha, Thai version, Chulalongkornrajavidyalaya University, B.E. 2017. Secondary documents include books, academic textbooks, articles, publications, and related research.

4.3 The key informant's scope

Monks	5
persons	
Religious scholars' number	5
persons	_
Community leaders number	5
persons General public	6
persons	0
Total	21

4 4. Scope of research area

persons

This research the researcher has determined the area of Khok Pho Chai District. Khon Kaen Province.

4.5 Benefits received from research

- 1. got to know about investigate the history and origins of the Chaiyawan ancient city in the Kok Pho Chai community, Kok Pho Chai District, Khon Kaen Province.
- 2. got to know about study the beliefs and traditions of worshiping the Chaiyawan ancient city in the same community.
- 3. Can analyze these beliefs and traditions. This qualitative study involved field research, including in-depth interviews with 21 key informants, and data analysis through descriptive methods.

5. Research Results

Results of the research on "Study of beliefs and traditions of worship in the ancient city of Chaiwan of the Khok Pho Chai community. Khok Pho Chai District Khon Kaen Province" can be summarized as follows.

5.1) Investigate the history and origins of the Chaiyawan ancient city in the Kok Pho Chai community, Kok Pho Chai District, Khon Kaen Province; History and Origins: Chaiyawan ancient city spans two historical periods. The earlier period features inscriptions from the Dvaravati era, while the later one from around the 14th century showcases Mon language inscriptions, reflecting a lifestyle primarily focused on agriculture, animal husbandry, and handicrafts: It's an ancient community. Located in the area where Ban Pho Chai is today. This ancient city of Chaiwan has traces of settlement dating back no less than 5,000 years. The era of settlement can be divided into 2 eras: prehistoric settlement and 2 posthistoric settlements. Unearthed old items with Sema leaves. Stone inscriptions from the Dvaravati period that has discovered hundreds of Sema leaves from ancient cities that have been unearthed and it is a community that is between 3000-5000 years old and today knows about farming. Knowing the use of animal labor, weaving, metal casting, believed to be things of the community at that time Used as an exchange for goods which can be produced in the community area Ban Pho Chai currently has a moat surrounding the village in an oval shape, which is a characteristic of the community which has inherited Dvaravati culture. that are found mostly in the Chi River area Therefore, the ancient city of Ban Pho Chai Also known as the city of Chaiwan, this is probably a city in the Dvaravati civilisation.

The importance of the ancient city of Chai Wan of the Khok Pho Chai community. Found Phra Chao Yai Chaiwan, a large Naga Prok Buddha image. Therefore it is extremely important. There are two levels of water canals surrounding it, indicating the importance of the most important city of Chai Wan. Large, coarse-grained, low-temperature pottery (Earthen Ware). It is a tall jar with a rounded bottom. There are dead people's bones contained (Burial jar), which comes from the belief in the second burial (Secondary Burial), which is the belief of humans in prehistoric times. The city of Chai Wan excavated and discovered pieces of antiques. such as Bai Sema Hin ancient human skeleton and Buddha images of Dvaravati period art and stone inscriptions. The inscription is a post-Ballava script, around the 14th century. The inscription language is Mon Boran language.

Beliefs and traditions of worshiping the ancient city of the Khok Pho Chai community, etc., convey the Buddhist way of life. Nowadays, we know about cultivation. Knowing the use of animal labor, weaving, metal casting, believed to be things of the community at that time Used as an exchange for goods which can be produced in the community area Ban Pho Chai currently has a moat surrounding the village in an oval shape, which is a characteristic of the community which has inherited Dvaravati culture. that are found mostly in the Chi River area

Beliefs and traditions of worshiping the ancient city of Chai Wan of the Khok Pho Chai people. etc., conveys the way of life of the people in the Khok Pho Chai community. Tradition of worshiping Lord Chaiwan It conveys the message of love and unity. In the community area, they come and see each other. People in communities near and far They showed unity and organized a water bathing ceremony for the big gods to make the old people have done it before. It means that people in the community have moral character , that is, they behave submissively towards their elders.

2.2 Study the beliefs and traditions of worshiping the Chaiyawan ancient city in the same community; Beliefs and Traditions: The community holds a deep reverence for the sacredness of the ancient city, which acts as a spiritual anchor and promotes social cohesion and ethical living. These beliefs are pivotal in maintaining community unity and preserving moral and ethical standards. It conveys the message of love and unity. In the community area, they come and see each other. It is a merit-making tradition every year. People in communities near and far Beliefs and rituals in worshiping the ancient city of Chaiwan It was found that the rituals for paying homage to the ancient city of Chaiwan are very important and valuable to the ancient city of Chaiwan and Buddhists, especially regarding the mental aspect because the rituals for paying homage to the ancient city of Chaiwan are the primary motivators from the first time one meets and sees people. Others perform and while performing the ritual itself. Steps in performing the ritual in paying homage to the ancient city of Chaiwan. There will be Khok Pho Chai District Chief presiding over the ceremony. The Abbot of Khok

Pho Chai District is the president of the Sangha. There is provincial culture. District culture, academics, local scholars hold seminars on the ancient city of Chaiwan. Brahmanical ceremonies The ceremony involves setting up a sacrifice table. Worship to invite sacred things to the gods and devas All of them came to acknowledge the ceremony. There was a dance in front of the ceremony. Benefits resulting from performing rituals in paying homage to the ancient city of Chaiwan The benefits of rituals in paying homage to the ancient city of Chaiwan are very important and valuable to the ancient city of Chaiwan and Buddhists, especially regarding the mental side because the rituals in paying homage to the ancient city of Chaiwan from the first sight and sight. Others perform and while oneself performs the respective rituals.

2.3 Analysis of Beliefs and Traditions:

The community diligently preserves the ancient city as a sacred site believed to house divine forces. Traditions such as the ceremonial watering of the Phracao Yai Chaiyawan statue are thought to bring physical and spiritual relief and instill a sense of cultural heritage pride among the youth. Tradition inheritance It is considered an annual tradition. of Khok Pho Chai District Organized an event to continue the tradition of bathing Phra Chao Yai Mongkol Chaiwan, that government agencies, merchants, citizens, and people in the community support along with the monks of Khok Pho Chai District It is a traditional merit-making event in April every year. of the Khok Pho Chai District community Promoting the foundation of community consciousness for government officials and people in the Khok Pho Chai District community. Students got to know the history of Boran Chaywan. Seeing the value of the ancient city that we all need to help preserve Create awareness for everyone to love their hometown. Regarding the rehabilitation, citizens are responsible for taking care of and protecting the ancient city of Chaiwan. There are people in the Khok Pho Chai District community. Khok Pho Chai District monks and government agencies provide support, along with local merchants. Providing financial support for restoration and repairs within the area of Chai Wan City. There is a group of monks in Pho Chai Subdistrict, Wat Kesamakom, providing support and care. By the leadership of the abbot of Wat Kesa Makhom, the abbot of Wat Kesa Makhom Environmental care Efforts have been made to make it a place of mental relaxation, planting trees in the area of the ancient city of Chai Wan. Provides coolness and comfort to protect the environment.

6. Discussion

Research on "Study the beliefs and traditions of worshiping the ancient city of Chaiwan of the Khok Pho Chai community. Khok Pho Chai District Khon Kaen Province" which can discuss the results as follows. 6.1) Investigate the history and origins of the Chaiyawan ancient city in the Kok Pho Chai community, Kok Pho Chai District, Khon Kaen Province; History and Origins: Chaiyawan ancient city spans two historical periods. The earlier period features inscriptions from the Dvaravati era, while the later one from around the 14th century showcases Mon language inscriptions, reflecting a lifestyle primarily focused on agriculture, animal husbandry, and handicrafts. It's an ancient community. Located in the area where Ban Pho Chai is today. This ancient city of Chaiwan has traces of settlement dating back no less than 5,000 years. The era of settlement can be divided into 2 eras : prehistoric settlement and 2 posthistoric settlements. Unearthed old items with Sema leaves. Stone inscriptions from the Dvaravati period that has discovered hundreds of Sema leaves from ancient cities that have been unearthed And it is a community that is between 3000-5000 years old. The importance of the ancient city of Chai Wan of the Khok Pho Chai community. Phra Chao Yai Chaiwan was found to be a large Naga Prok Buddha image. Therefore it is extremely important. There is a water canal surrounding it. The 2 levels indicate the importance of the most important city of Chai Wan. Low temperature pottery (Earthen Ware) large coarse texture It is a tall jar with a rounded bottom. There is a dead person's bones contained (Burial jar), which comes from the belief in the second burial (Secondary Burial), which is the belief of prehistoric humans. The city of Chai Wan excavated and discovered pieces of antiques. such as Bai Sema Hin ancient human skeleton and Buddha images of Dvaravati period art and stone inscriptions. The inscription is a post-Ballava script, around the 14th century. The inscription language is Mon Boran language. Beliefs and traditions of worshiping the ancient city of the Khok Pho Chai community, etc., how do they communicate the way of Buddhism? It is a community that is between 3000-5000 years old. These days they know how to cultivate. Knowing the use of animal labor, weaving, metal casting, believed to be things of the community at that time Used as an exchange for goods which can be produced in the community area Ban Pho Chai currently has a moat surrounding the village in an oval shape, which is a characteristic of the community which has inherited Dvaravati culture. that are found mostly in the Chi River area Therefore, the ancient city of Ban Pho Chai Also known as the city of Chai Wan. How do the beliefs and traditions of worshiping the ancient city of Chai Wan of the Khok Pho Chai community, etc., convey the way of life of the people in the Khok Pho Chai community? Tradition of worshiping Lord Chaiwan It conveys the message of love and unity. In the community area, they come and see each other. It is a meritmaking tradition on the 16th of April every year for people in communities near and far. They showed unity and organized a water bathing ceremony for the great gods to make the old people have done it before. It conveys that people in the community are people who have dharma. It is consistent with [5] [Miss yuparak chanabawornwat; 02017] researches the topic the buddhists' vows to the sacred in thai society. It is found that the sacred to which Thai Buddhists mainly make a vow are the Buddha's sculptures, the holy monks'

sculptures, the amulets and other. The objectives of making a vow are various, for example, success in career, wealth, education, love, family, health, and safety. Once the wish comes true, various methods are applied in order to fulfill the vow, e.g. giving alms, acting a performance, to do merit or good deeds.

As for the consistency and inconsistency of making a vow to the Buddhist principles, i.e. deities, the magical power of the Buddha, principle of worship, recollection, Karma and self-reliance, some vows are clearly contradictory with them but some are not or can be accepted, i.e. even though they may not be directly consistent with the Buddhist doctrines but they are beneficial and not in serious conflict. The vows that are consistent with the Buddhist doctrines are the vows in form of the practice of Adhitthan or resolution as in the time of the Buddha. The Thai Buddhists are familiar with Adhitthan in the meaning of making a vow and like to make a vow to ask for what they want. It is not the right action.

The guideline of making a vow that is consistent the Buddhist doctrines is Adhitthāna which is, according to Buddhism, is a resolution or determination. According to the doctrine of Adhitthāna, after a resolution has been made, one must keep on doing whatever he/she has made a resolution to like the Buddha who had the resolution not to stand up until his enlightenment though he might lose his life.

3 .2 Study the beliefs and traditions of worshiping the Chaiyawan ancient city in the same community; Beliefs and Traditions: The community holds a deep reverence for the sacredness of the ancient city, which acts as a spiritual anchor and promotes social cohesion and ethical living. These beliefs are pivotal

in maintaining community unity and preserving moral and ethical standards. Tradition of worshiping Lord Chaiwan Tradition on the 16th of April every year. People in communities near and far They showed unity and organized a water bathing ceremony for the great gods to make the old people have done it before. It conveys that people in the community have moral character, that is, they behave submissively towards their elders. and conveys the meaning of being That is, living together by depending on each other. Follow the practice of our ancestors and continue to this day. Beliefs and rituals in worshiping the ancient city of Chaiwan Belief in paying homage to the ancient city of Chai Wan brings physical happiness, peace of mind, and a great mental anchor, give encouragement In making a living, fighting various obstacles It is a very good place to rely on your mind. Steps in performing rituals to pay homage to the ancient city of Chaiwan Khok Pho Chaiya District Chief presided over the ceremony. The Abbot of Khok Pho Chai District is the president of the Sangha. There is provincial culture. District culture, academics, local scholars hold seminars on the ancient city of Chaiwan. Brahmanical ceremonies The ceremony involves setting up a large sacrifice table. The offerings were fruits, sweet and savory foods. Worship to invite sacred things to the gods and devas All of them came to acknowledge the ceremony. There was a dance in front of the ceremony. Religiously, there is the practice of precepts. Buddhist mantras are chanted and there are processions from various villages. [6] [Phramaha Brom Obhaso (Kongkam): 1999] researches the topic the concept of faithfulness reflects the live of the Buddhist from past to present and indicate of bow the faith in daily lives will be converted to the culture and tradition of the people nowadays and in the future. This research found that the Tipitaka contains many items about the faithfulness such as in the collection of Numerical Sayings Angkuttaranikaya Atthakanipata Tripitaka book 23 mentioned achievement of faitb Chatukkanipata Tipitaka book 21 mentioned Samasatdba Angkuttaranikaya Panchakanipata Tripitaka book 22 mentioned the faith of good behavior etc.

The other texts which express the faith of various levels of human especially the group of Thai people from past to present such as Kampheemilintapanba mentioned that the faith will make us baving clear minds and being influential. In Kampheephumivilasince it mentioned the belief in birth, death, purgatory, beaven and angel etc. This research collected the data from the texts related to the doctrine, philosopby and religions up to the culture and tradition for which the human is having the faith in and they are already in the way of lives. This has been classified the concept of faith into 2 kinds as under.

I. Buddhism consists of a group of reasoning people who. know how to use their wisdoms to consider how the faithfulness be like and the usefulness of the faith to their group.

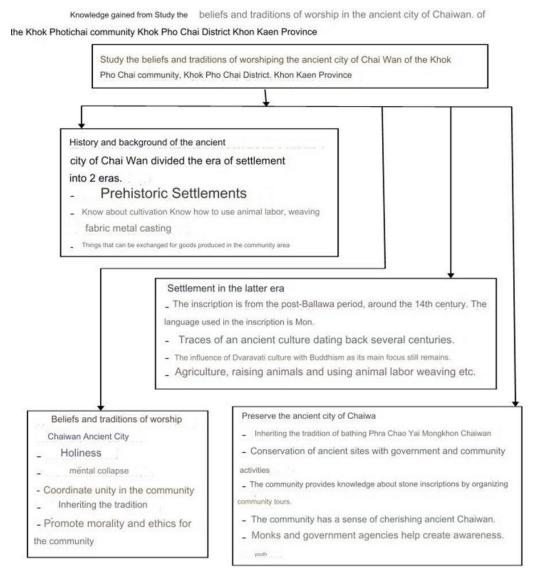
2. Black magic consists of a group of people who do not bave reasons when consider the faith. This is a subjective group of people who believe io faitb without regarding to reasons of uses.

This concludes that, even though the groups of people are having different views concerning the concept of faithfulness but they blend together and sometimes they are unseparable. The two kinds of faith are having different details. The Buddhists aimed at the scriptures, practice and Pativedba. The black magic believes that Phrasaddhamma could not prove anything. But when we consider faithfulness in Buddhism, we conclude that the objective is for the wisdom.

3.3 Analysis of Beliefs and Traditions: The community diligently preserves the ancient city as a sacred site believed to house divine forces. Traditions such as the ceremonial watering of the Phracao Yai Chaiyawan statue are thought to bring physical and spiritual relief and instill a sense of cultural heritage pride among the youth.Tradition inheritance is considered an annual traditional event. of Khok Pho Chai District .Organized an event to continue the tradition of bathing Phra Chao Yai Mongkol Chaiwan. that government agencies, merchants, citizens, and people in the community support along with the monks of Khok Pho Chai District Promoting the foundation of community consciousness for government officials and people in the Khok Pho Chai District community. Students got to know the history of Boran Chaywan. Seeing the value

of the ancient city that we all have to help each other maintain Create awareness for everyone Love your homeland, which has valuable things in your own community. Regarding the rehabilitation, citizens are responsible for taking care of and protecting the ancient city of Chaiwan. There are people in the Khok Pho Chai District community. Khok Pho Chai District Sangha and government agencies provide support. along with public merchants Providing financial support for restoration and repairs within the area of Chai Wan City. Environmental care Efforts have been made to make it a place of mental relaxation, planting trees in the area of the ancient city of Chai Wan. Provides coolness and comfort to protect the environment. It is consistent with [7] [Chao Athika Samon Sañña Chitto (Chamnang Chit); 2017] researches the topic "An analytical study of worship triple gem in kumuang district, buriram province." The research were found that; There are two types of worship in Theravada Buddhism, It is worshiped with objects, which is the worshiping by expression of respect. The worship by practice is to offer the body and mind to the Triple Gem, which is the practice to access the Triple Gem. The most of worship of Triple Gem in Kumeang district is belief in the secret. They believe that when worshiped will lead to the secret phenomena which will remove all evil such as famine, disaster of ghost, and disaster of mystery which is supernatural, because of fear what is supernatural is to worship these things. The most of worshiping the Triple Gem of Buddhists in Kumeang district is the worship of objects which is material worshiping and respect. One part is still worshiping of sacred, fetishism and worship of the serpent and worship of the grandfather. The worship of the practice is worship to reach the Triple Gem. This worship is less. The worship of Triple Gem of Buddhists in Kumeang district is right on some part.

7) New explicit knowledge



8) Conclusion

Annual traditional event of Khok Pho Chai District Organized an event to continue the tradition of bathing Phra Chao Yai Mongkol Chaiwan. that government agencies, merchants, citizens, and people in the community support along with the monks of Khok Pho Chai District and help develop the ancient city of Chaiwan Keeping it cool is a way to preserve the environment. Eliminate garbage. The monks organize religious practices. Campaign to join in the activity of planting trees for conservation. Protect the environment The Sangha provides a place to listen to sermons on Sabbath days. tourist attraction Educational institutions, conservation sites, have waste disposal from the municipality. He is a caretaker within the ancient city of Chaiwan. Trees were planted and the site improved. As appropriate for changes in the treatment of the area in the original manner as much as possible which at present The canal has become shallow due to lack of funding for development. Trees were planted and developed as a resting place. Make a concrete road, which makes the place very cramped at the time of the bathing ceremony. There is public relations to protect the environment and make it a place to relax. Campaign for reforestation, don't leave garbage in ditches. The canal made the canal shallow. Ancient sites should be tourist attractions. resting place A place to study and gain historical knowledge Archaeological heritage is a priceless heritage. It is the duty of all of us to help take care of the environment to make it a livable place.

9) Suggestion

9.1 Policy

From the results of studying the beliefs and traditions of worshiping the ancient city of Chaiwan of the Khok Pho Chai community. Khok Pho Chai District Khon Kaen Province Therefore, the researcher would like to make the following policy suggestions.

1. Documents should be prepared regarding the history and importance. of the wisdom and principles that appear in the study of beliefs and traditions of worshiping the ancient city of Chaiwan of the Khok Pho Chai community. Khok Pho

Chai District Khon Kaen Province in the form of a book For convenience in searching for further information. 2. Should prepare a collection of documents regarding Wisdom and Dhamma principles that appear in the study of beliefs and traditions of worship in the ancient city of Chaiwan of the Khok Pho Chai community. Khok Pho Chai District Khon Kaen Province To be more concrete

9.2 Academic

From the work of studying the beliefs and traditions of worshiping the ancient city of Chai Wan of the Khok Pho Chai community. Khok Pho Chai District Khon Kaen Province Therefore, the researcher would like to make academic suggestions.

- 1. Organizing training events to provide knowledge, wisdom and Dhamma principles that appear in A study of the beliefs and traditions of worshiping the ancient city of Chaiwan of the Khok Pho Chai community. Khok Pho Chai District Khon Kaen Province Become a guideline for preserving the traditions of the community.
- 2. Prepare a book on The wisdom and principles that appear A study of the beliefs and traditions of worshiping the ancient city of Chaiwan of the Khok Pho Chai community. Khok Pho Chai District Khon Kaen Province In terms of academic documents.

9.3 Next research

From the work of analytical studies The wisdom and principles that appear A study of the beliefs and traditions of worshiping the ancient city of Chaiwan of the Khok Pho Chai community. Khok Pho Chai District Khon Kaen Province The researcher also found that There are interesting topics as follows:

"Study the beliefs and traditions of worshiping the ancient city of Chaiwan of the Khok Pho Chai community. Khok Pho Chai District Khon Kaen Province".

10) Bibliography

- 1. Sarayut Warakul. (2022). Local history of the Dvaravati period of the ancient city of Chaiwan.
- 2. Danai Chaiyotha. (1995). Religious cults and belief systems and local customs. Bangkok: Odia Yons Toor.
- 3. Mae Nun Chamriang. (2017). Belief in karma and the giving of karma and the giving of karma according to the teachings of Theravada Buddhism. Journal of Philosophy Periscope. Year 22, Issue 2, January-December.
- 4. Kh. (Thai) 25/3/7.
- 5. Ms. Yuparak Chanabowonwat. (2017). " The buddhists' vows to the sacred in thai society ". Master of Arts Thesis. Department of Buddhist Studies . Graduate School. Thammasat University.
- 6. Phra Maha Param Opaso (Kongkham). (1999). "The concept of faithfulness reflects the live of the Buddhist from past to present and indicate of bow the faith in daily lives will be converted to the culture and tradition of the people nowadays and in the future". Master of Buddhist Studies Thesis. Graduate School: Mahachulalongkornrajavidyalaya University.

7. Chao Athikaran Samar Sañña Citta (Chamnang Citta). (2017). " An analytical study of worship triple gem in kumuang district, buriram province ". Thesis for the Master of Buddhist Studies degree. Department of Buddhism. Graduate School Mahachulalongkornrajavidyalaya University.